

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMAL ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930203
3	SCHOOL CODE (IF APPLICABLE)	75186
4	COMPLETE ADDRESS WITH PIN CODE	CHAMMANUR VIA PUNNAYURKULAM THRISSUR KERALA, THRISSUR , KERALA - 679561
5	PRINCIPAL NAME	MR. ABDUL GAFOOR NALAKATH
6	PRINCIPAL QUALIFICATION	M.A, BEd
7	SCHOOL EMAIL ID	info@amalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8089786841

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1-KKpT17Xfpt_HWP05TaONDJM9_m4HS04/view">https://drive.google.com/file/d/1-KKpT17Xfpt_HWP05TaONDJM9_m4HS04/view</a>

	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1UOqZnJsGh3iRL24hUw69KBhPwQIPgxaG/view">https://drive.google.com/file/d/1UOqZnJsGh3iRL24hUw69KBhPwQIPgxaG/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Z0pjMkz57ErwxvPVZdxIOI5DIUBOOJzb/view">https://drive.google.com/file/d/1Z0pjMkz57ErwxvPVZdxIOI5DIUBOOJzb/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1FpYPaZlsgk5KBxskOiceUqbrpBi4Xjmk/view">https://drive.google.com/file/d/1FpYPaZlsgk5KBxskOiceUqbrpBi4Xjmk/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/13msggnUjB5PPUfmBFympVRpr2nVoktN8/view">https://drive.google.com/file/d/13msggnUjB5PPUfmBFympVRpr2nVoktN8/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1XEybiTCAJcFwYIFsHUBx2Eqr1BaIDAuU/view">https://drive.google.com/file/d/1XEybiTCAJcFwYIFsHUBx2Eqr1BaIDAuU/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ESw6ZCy3lgRT275nkW2ETzGKyQUxKafM/view">https://drive.google.com/file/d/1ESw6ZCy3lgRT275nkW2ETzGKyQUxKafM/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1w28K92jD3CF0yAWEF0MtNfvGzwYBIFHZ/view">https://drive.google.com/file/d/1w28K92jD3CF0yAWEF0MtNfvGzwYBIFHZ/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1On5nN02YDgbH-wOJwRnT_18vominI08y/view">https://drive.google.com/file/d/1On5nN02YDgbH-wOJwRnT_18vominI08y/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABDUL GAFOOR NALAKATH
2	TOTAL NO. OF TEACHERS	90
	PGT	11
	TGT	32
	PRT	29
3	TEACHERS SECTION RATIO	1:1.66
4	DETAILS OF SPECIAL EDUCATOR	1

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	78	78	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	36	100	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	75
6	NO. OF BOYS TOILETS	75

